



**Emma Alexander**  
Executive Director  
Commissioning,  
Communities and Policy  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 38357  
Direct Dial 01629 538357  
Ask for Danny  
Sunderland

PUBLIC

To: Members of Cabinet Member Meeting - Corporate Services

13 November 2019

Dear Councillor,

Please attend a meeting of the **Cabinet Member Meeting - Corporate Services** to be held at **11.00 am** on **Thursday, 21 November 2019** in Meeting Room 5 (Room 129), County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'Emma Alexander'.

**Emma Alexander**  
**Executive Director**  
**Commissioning, Communities and Policy**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Declarations of Interest

To receive declarations of interest (if any)

2. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member

– Corporate Services held on 10 October 2019

3. Exclusion of the Public

To move “That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972”

**PART II - EXEMPT ITEMS**

4. Declarations of Interest

To receive declarations of interest (if any)

5. Minutes (Pages 3 - 4)

To confirm the exempt minutes of the meeting of the Cabinet Member – Corporate Services held on 10 October 2019

6. Surplus Land and Property (Pages 5 - 10)

To consider the exempt report of the Executive Director Commissioning, Communities and Policy on surplus land and property